

Working Meeting of the Executive Committee

Monday, November 9th, 2015, 12:00 – 1:00 p.m.

Frontlines Headquarters, 669 West 200 South, Golden Spike Rooms, Salt Lake City

Members:

H. David Burton, Chair Christopher Bleak, Vice Chair Justin Allen, SRC Chair (excused) Jeff Hawker, Operations Chair Charles Henderson, Planning & Development Chair

Robert McKinley, Audit Chair Chris Sloan, Finance Chair

Agenda

1. Safety First Minute Dave Goeres

2. Finance Committee Chair Report Chris Sloan

a. none

3. Operations Committee Chair Report

Jeff Hawker

a. R2015-11-03: Inter-local Agreement Regarding Ski Bus Service in Weber County

4. Planning & Development Committee Chair Report

Charles Henderson

- a. R2015-11-01: Mountain Accord Phase II Inter-local Agreement
- b. R2015-11-02: South Jordan Disposition

5. Stakeholder Relations Committee Chair Report

Justin Allen

a. none

6. Audit Committee Chair Report

Robert McKinley

a. none

7. Other Business

10. Action Items

H. David Burton

- R2015-11-04: Amending BP Policy 4.1.10 (Annual Certification of
- a. Board Member Code of Conduct)
- R2015-11-05: Adopting EL Policy 2.1.9 (Financial
- Disclosure/Conflict of Interest)

8. Closed Session

H. David Burton

- a. Discussion of the Purchase, Exchange, Lease or sale of Real Property when Public Discussion would Prevent the Authority from Completing the Transaction on the Best Possible Terms.
- b. Strategy Session to Discuss the Character, Professional Competence, Physical or Mental Health of an Individual.
- c. Strategy Session to Discuss Collective Bargaining.
- d. Strategy Session to Discuss Pending or Reasonably Imminent Litigation.

9. Action Taken Regarding Matters Discussed in Closed Session

H. David Burton

a. Approval of October 19, 2015 Meeting Report

H. David Burton

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11. Board Coordination

H. David Burton

12. Set Board Meeting Agenda

H. David Burton

13. Adjourn

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